FACULTY OF THEOLOGY
Final Honour School
Book List for Paper 10
Further Studies in History & Doctrine
(f) John CALVIN

One asterisk * denotes a useful introductory discussion. Two asterisks ** denote a major or classic work on the subject. Look out also for notes of review articles.

Abbreviations used below for Journal titles

A.R.G. Archiv für Reformationsgeschichte
Ch. Hist. Church History
H.T. History Today
J.Eccl.H. Journal of Ecclesiastical History
J.T.S. Journal of Theological Studies
16th Cent. Jnl. Sixteenth Century Journal
16th Cent. E.S. Sixteenth Century Essays and Studies
St.Ch.Hist. Studies in Church History

Introductory

A. Ganoczy The Young Calvin (1966, English Edition 1987)
C. Lindberg The European Reformations (1996), Ch 10
A.E. McGrath A Life of John Calvin (1990)
Calvin: biography

**J.-D. Benoit Calvin in his letters. A study of Calvin’s pastoral counselling** (1991)

T. Beza The life of John Calvin (written by Calvin’s successor in Geneva; this edition 1997)

W.J. Bouwsma “The Quest for the Historical Calvin”, A.R.G. 77 (1986), 47-57


**A. Ganoczy The Young Calvin (1987)

**B. Gordon Calvin (2009)

**A.E. McGrath A life of John Calvin: a study in the shaping of Western Culture (1990)

*M. Mullett Calvin (1989)


*F. Wendel Calvin: the Origins and Development of his Religious Thought (1963), Part I

Calvin: primary sources: collected works

H.W. Baum et al. Corpus Reformatorum 29-77 (1863-1900) is the standard edition of the Latin works. See also Les Textes Français (1936f); also P. Barth (ed.) Opera Selecta (5 vols., 1926-36). English edns. of the 19c. by Calvin Translation Society. Supplementa Calviniana, Sermons inédites (47 vols. so far, 1930-)

R. Peter and Bibliotheca Calviniana: les oeuvres de Jean Calvin publiées au XVie J.-F. Gilmont, siècle (1994; in progress)

Calvin: primary sources: particular works
M. Beaty and Calvin’s Ecclesiastical Advice (1991)

B.W. Farley (eds.),

J. Calvin: facsimile reproductions of contemporary English editions of his sermons from Banner of Truth Trust


J. Calvin, The bondage and liberation of the will: a defence of the orthodox
d. A.N.S. Lane, doctrine of human choice against Pighius (1996)

K. Childress (tr.) John Calvin’s sermons on Galatians (1997)

J. Dillenberger (ed.) John Calvin: selections from his Writings (1971)


H. Höpfl (ed.) Luther and Calvin on Secular Authority (1991)


M. Greengrass (eds.),

**Calvin: discussion of primary sources**


A. Lane A Reader’s Guide to Calvin’s Institutes (2009)

R.A. Muller “In the light of orthodoxy: the ‘Method and Disposition’ of Calvin”s Institutio from the perspective of Calvin”s late-16th century editors”, 16th Cent. Inl. 28 (1997), 1203-29

See also http://calvinbattlescorrections.blogspot.com/ for corrections to the Battles translation

Calvin: general discussion of his thought (see also particular topics below)

K. Barth The Theology of John Calvin (1922) [useful review in 16th Cent. Jnl. 28 (1997), 563-5]

**F.L. Battles Interpreting John Calvin (1996) [collected essays, some previously unpublished]


**W.J. Bouwsma Calvin: a sixteenth century portrait (1988)

**S. Edmondson Calvin’s Christology (2004)

**E.J. Furcha (ed.) In Honour of John Calvin, 1509-1564 (1987)

**A. Ganoczy The Young Calvin (1987)

**R.C. Gamble (ed.) Calvin and Calvinism (14 vols., 1992) [major anthology of essays]


P. Helm John Calvin’s Ideas (2004)

*P. Johnston and B. Scribner, The Reformation in Germany and Switzerland (1993), 134-53

**R.M. Kingdon Calvin and Calvinism

A.N.S. Lane Calvin and Bernard of Clairvaux (Stud.Ref.Theol.Hist. new ser, 1, 1996)

**A.N.S. Lane John Calvin: student of the Church Fathers (1999)

*C. Lindberg The European Reformations (1996), Ch. 10


**D. McKim (ed.) The Cambridge Companion to Calvin (2004) [highly important reference work]

**R.A. Muller The unaccommodated Calvin: studies in the formation of a theological tradition (2000)


*M. Mullett Calvin (1989)


**W. Niesel The Theology of Calvin (1956)

*H.A. Oberman The Dawn of the Reformation (1986), 234-68, on his thought


**T.H.L. Parker Calvin: an introduction to his thought (2002)

*T.H.L. Parker Calvin’s Preaching (1992)


K. Randell Calvin and the later Reformation (1988)


*R. Stauffer “Calvin”, in M. Prestwich (ed.), International Calvinism 1548-1715 (1985) [useful intro., and summary of Wendel!]

**D. Steinmetz Calvin in context (1995)

B.B. Warfield Calvin and Augustine (1956)

**F. Wendel Calvin: the Origins and Development of his Religious Thought (1963) [see Stauffer, above]


Calvin: biblical authority and biblical commentary

J. Balserak, Establishing the Remnant Church: Calvin’s Lectures on the Minor Prophets, 1556-1559 (2011)

**J. Balserak, John Calvin as Sixteenth-Century Prophet (2014)


**H.J. Forstmann Word and Spirit: Calvin’s Doctrine of Biblical Authority (1962)
A.N.S. Lane “Scripture, tradition and Church: an historical survey”, Vox Evangelica (1975)

*A. McGrath Reformation Thought: an introduction (3rd edn., 1999), 150-68 [authority of scripture]

*D. McKim (ed.) The Cambridge Companion to Calvin (2004), Ch. 4


R.A. Muller “The hermeneutic of promise and fulfillment in Calvin’s exegesis of the Old Testament Prophecies of the Kingdom”, in D.C. Steinmetz (ed.), The Bible in the Sixteenth Century (1990), 68-82

**W.H. Neuser (ed.) Calvinus sacrae scripturae professor: Calvin as confessor of Holy Scripture (1994)


*T.H.L. Parker John Calvin (1975), 92-3, 106-14

**T.H.L. Parker Calvin’s Old Testament Commentaries (1986)

B. Pitkin “Seeing and believing in the commentaries on John by Martin Bucer and John Calvin”, Ch. Hist. 68 (1999), 865-86


S.E. Schreiner “Exegesis and double justice in Calvin’s sermons on Job”, Ch.Hist. 58 (1989), 322-38

**S. Schreiner Where shall wisdom be found? Calvin’s exegesis of Job from medieval and modern perspectives (1994)

H. J. Selderhuis, Calvin’s Theology of the Psalms (2007)

D.C. Steinmetz “Calvin and the patristic exegesis of Paul”, in D.C. Steinmetz (ed.), The Bible in the Sixteenth Century (1990), 100-18

**D.C. Steinmetz Calvin in context (1995) [collected essays]


T F. Torrance The hermeneutics of John Calvin (1988)

J.L. Thompson John Calvin and the Daughters of Sarah: Women in regular and exceptional roles in the exegesis of Calvin, his predecessors, and his contemporaries (1992)

*F. Wendel Calvin (1965), 208-14: “The Old and New Testaments”

Calvin: images and idolatry
**C.M.N. Eire War against the Idols: the Reformation of Worship from Erasmus to Calvin (1986)**

P. Corby Finney (ed.) Seeing beyond the word: visual arts and the Calvinist tradition (1999)


C. Grosse “Places of sanctification: the liturgical sacrality of Genevan Reformed churches, 1535-1566”, in W. Coster and A. Spicer (eds), Sacred space in early modern Europe (2005), 60-80

C.J. Joby Calvin and the arts: a reassessment (2007)


Calvin: the knowledge of God (see also Edwards, McKim, Niesel, Wendel above)

**I . Backus Historical method and confessional identity in the era of the Reformation (1378-1615) (2003), Ch. 2

Å. Bergvall “Reason in Luther, Calvin and Sidney”, 16th Cent. Jnl. 23 (1992), 115-28

**E.A. Dowey, Jr. The knowledge of God in Calvin’s Theology (1994) [useful review in 16th Cent. Jnl. 28 (1997), 560-1]

C. van der Kooi As in a mirror : John Calvin and Karl Barth on knowing God: a diptych (2005).

* D. McKim (ed.) The Cambridge Companion to Calvin (2004), Ch. 5

**B. Pitkin What pure eyes could see: Calvin’s doctrine of faith in its exegetical context (1999)

S. Schreiner The Theater of his glory: nature and the natural order in the thought of John Calvin (1991)

Calvin: soteriology, predestination and the doctrine of God

J. T. Billings Calvin, participation, and the gift: the activity of believers in union with Christ (2007)


P.W. Butin Revelation, redemption and response (1995) [Calvin as trinitarian theologian]

*H. Davies The Vigilant God: providence in the thought of Augustine, Aquinas, Calvin and Barth (1992), Ch. 4
J.D. Douglas “Calvin”s use of metaphorical language for God: God as enemy and God as mother”, *A.R.G.* 77 (1986), 126-40

J. Fesko, *Beyond Calvin: Union with Christ and Justification in Early Modern Reformed Theology (1517-1700)* (2012)

I.J. Hesselink *Calvin’s concept of the Law* (1992)

A.N.S. Lane “Did Calvin believe in freewill?”, *Vox Evangelica* 12 (1981)

*A.N.S. Lane* *Justification by faith in Catholic-Protestant dialogue: an evangelical assessment* (2002), Ch. 1


R.A. Muller, *Christ and the Decree: Christology and Predestination in Reformed Theology from Calvin to Perkins* (2008)


*C. Partee “Calvin”s central dogma again”, *16th Cent. Jnl.* 18 (1987), 191-99 [sees it as union with Christ]


**Calvin: ecclesiology and Church Councils (see also civil power and society, below)**

*I. Backus* *Historical method and confessional identity in the era of the Reformation (1378-1615)* (2003), pp. 52-62


**D. Fischer “L”Histoire de l”Eglise dans la pensée de Calvin”, *A.R.G.* 77 (1986), 79-125


**T. George (ed.)* John Calvin and the Church: a prism of reform* (1990)

**A.N.S. Lane* John Calvin: student of the Church Fathers* (1999), esp. *Ch. 1

A. McGrath Reformation Thought: an introduction (3rd edn., 1999), 208-18 [nature of the Church]

E.A. McKee John Calvin on the diaconate and liturgical almsgiving (1984)


G. Yule “Calvin”s view of the ministry of the Church”, in W.J. Sheils and D. Wood (eds.), The Ministry: Clerical and Lay (St.Ch.H. 26, 1989), 167-76


R.C. Zachman (ed.) John Calvin and Roman Catholicism: critique and engagement, then and now (2008)

Calvin: sacraments

B.A. Gerrish “Sign and reality: the Lord”s Supper in the Reformed Confessions”, in Gerrish, The Old Protestantism and the New (1982), 118-30 [important]


K. McDonnell John Calvin, the Church and the Eucharist (1967)


J.W. Riggs “Emerging ecclesiology in Calvin”s baptismal thought, 1536-1543”, Ch. Hist. 64 (1994), 489-510

P. Rorem “Calvin and Bullinger on the Lord”s Supper”, Lutheran Quarterly 2 (1988), 155-84, 357-90 [on Consensus Tigurinus]; also repr. as Grove pamphlet (1989)


R.S. Wallace Calvin”s doctrine of the word and sacrament (1953)

Calvin: civil power and society

A. Biéler *Calvin’s economic and social thought* (2006).

C.M. Eire “Prelude to sedition? Calvin’s attack on Nicodemism and religious compromise”, *A.R.G.* 76 (1985), 120-45


*H. Höpfl (ed.) Luther and Calvin on Secular Authority* (1991): see esp. introduction


*D. McKim (ed.) The Cambridge Companion to Calvin* (2004), Chs 9, 10


**Calvin’s relations with his contemporaries**


W. Balke *Calvin and the Anabaptist radicals* (1981)

B.A. Gerrish “John Calvin on Luther”, in J. Pelikan (ed.), *Interpreters of Luther* (1968)


*G. Murdock *Beyond Calvin: the intellectual, political and cultural world of Europe’s Reformed Churches* (2004) [very useful introduction]


G. Voogt review of M. van Veen, *De polemiek van Calvijn met nicodemieten, 16th Cent. Jnl.* 34 (2003), 529-31 [useful on Nicodemism]

**Reformed Protestantism beyond Calvin**


**W.F. Graham (ed.) *Later Calvinism: International Perspectives* (16th Cent. E. S. 22, 1994), 1-113


**R.M. Kingdon *Geneva and the coming of the wars of religion in France* (1956)

R.M. Kingdon “Protestant parishes in the old world and the new: the cases of Geneva and Boston”, *Ch. Hist.* 48 (1979), 290-304


**E.W. Monter *Calvin’s Geneva* (1967)


*G. Murdock *Beyond Calvin: the intellectual, political and cultural world of Europe’s Reformed Churches* (2004) [very useful introduction]

**W.G. Naphy *Calvin and the consolidation of the Genevan Reformation* (new edition 2003) [a political study]


Lewis (eds.)
